

# EMBASSY OF INDIA, KATHMANDU (NEPAL) VACANCY: ECHS



1. Ex-servicemen Contributory Health Scheme (ECHS) is a medical scheme launched by Govt of India to provide free medical treatment to the Ex-servicemen (ESM) pensioners and their dependents of Indian Armed Forces. Applications are invited for the post of Nursing Assistant (Physiotherapist) at ECHS Polyclinic Kathmandu. Employment will be on contractual basis without any pensionary benefits:

| Ser No No Max Age during submission of application  |  | Work Experience                | Desirable Attributes             | Salary in<br>NPRs Per<br>Month |  |  |
|---|--|--------------------------------|----------------------------------|--------------------------------|--|--|
|   |  |                                | FOR ECHS POLYCL                  | NIC KATHMANDU                  |  |  |
| (a) Nursing Assistant (Physiotherapy (Physiotherapy 1) (For Ex-servicemen Class 1) (Physiotherapy Course) |  | Minimum 05 years of experience | Experience of more than 10 years | 44,800/-                       |  |  |

2. Eligible candidates after short listing will be telephonically informed to be present for interview with their original documents. Preference will be given to the Indian Ex-servicemen with the requisite qualifications. Last date for submission of application is **20 Nov 2022**. Application may please be forwarded at the address mentioned below.

AMA (ECHS)

ECHS Branch, Embassy of India

Kapurdhara Marg

Kathmandu, Phone: 01-4001569

Email- amaechs.kathmandu@mea.gov.in

(a) Date and time of Interview

Will be informed subsequently.

(b) Place of interview

ECHS Polyclinic Kathmandu

#### **Terms & Conditions.**

- Age. Candidates should meet the age criteria mentioned above.
- 2. <u>Contractual Terms & Conditions</u>. The contract will be for a period of one year subject to review of their conduct and performance during the employment. The contractual employees will not be entitled to any allowance, financial benefits or concessions as admissible to Govt employees
- 3. Working Hours. The working hours for other posts would be 48 hours per week (8x6).
- 4. <u>Medical Fitness</u>. Medical Fitness certificated has to be produced.
- 5. **Attestation Form.** An Attestation form as enclosed herewith is required to submitted alongwith the application form.



## Ex-Servicemen Contributory Health Scheme (ECHS) Embassy of India, PO Box 292,

336 KapurdharaMarg, Kathmandu (Nepal).
Ph: 01-4001569, Website: <a href="https://www.indembkathmandu.gov.in">www.indembkathmandu.gov.in</a>



### APPLICATION FORM FOR EMPLOYMENT IN ECHS

|               |   |                |         |                      |                      |                        |                       | r aste your              |          |
|---------------|---|----------------|---------|----------------------|----------------------|------------------------|-----------------------|--------------------------|----------|
| 1.            | Name of the Post:   |                |         |                      |                      |                        |                       | recent                   |          |
| 2.            | Name of the Applic  | cant :         |         |                      |                      |                        |                       | passport size photograph |          |
| 3.            | If Ex-servicemen,   | Service No     |         | , Raı                | nk                   | ,                      |                       |                          |          |
|               | Arms / Services _   |                |         |                      |                      |                        | L                     |                          | _        |
|               | and date of retiren   |                |         |                      |                      |                        |                       |                          |          |
| 4             |   |                |         |                      |                      |                        |                       |                          |          |
| 4.            | S/o, D/o, W/o   |                |         |                      |                      |                        |                       |                          |          |
| 5.            | Date of Birth: Dat  |                |         |                      |                      |                        |                       |                          |          |
| 6.            | Sex: Male / Fema  | le             |         | _                    |                      |                        |                       |                          |          |
| 7.            | Postal Address :  |                |         |                      |                      |                        |                       |                          |          |
|               |   | PI             | N       |                      | (Proc                | of of ac               | ldress to             | be attached)             |          |
|               | Mobile No   |                | ,       | Landline             |                      |                        |                       |                          |          |
|               | Email ID  |                |         |                      |                      |                        |                       |                          |          |
| 8.            | Education Qualifi   | cation (Attac  | h atte  | sted photo           | ocopy of cer         | tificate               | es):                  |                          |          |
|               | Ser Qualifica   | tion / Ye      | ar of   | Place &              | Place & name of Scho |                        | %                     | Year                     |          |
|               | No. Degree  |                | ssing   | / College / Institu  |                      | ute                    | Marks                 | _                        |          |
|               | (a) 10 <sup>th</sup>  |                |         |                      |                      |                        |                       | 1                        | -        |
|               | (b) 12 <sup>th</sup>  |                |         |                      |                      |                        |                       |                          | 4        |
|               | (c) Graduation  |                |         |                      |                      |                        |                       |                          | <u> </u> |
|               | (d) Post Gradu  |                |         |                      |                      |                        |                       |                          | 1        |
|               | (e) Diploma /   |                |         |                      |                      |                        |                       |                          |          |
| 9.            | Work Experience (   | =              |         |                      |                      |                        | nsiderat              |                          | nce).    |
|               |   | ork / Name o   |         | Period of employment |                      |                        |                       | Reason for               |          |
|               |   | Designation    | /       | From                 | То                   | Certificate            |                       | leaving the              |          |
|               | Appointments h  |                |         |                      |                      | attached<br>(Yes / No) |                       | job                      |          |
|               | (a)   |                |         |                      |                      | (105                   | <i>j</i> 110 <i>j</i> |                          | _        |
|               | (b)   |                |         |                      |                      |                        |                       |                          |          |
|               | (c)   |                |         |                      |                      |                        |                       |                          |          |
|               | (d)   |                |         |                      |                      |                        |                       |                          |          |
|               | (e)   |                |         |                      |                      |                        |                       |                          |          |
| 10.<br>Nagrik | Registration No. a<br>taPramanPatra (NP   |                | _       | ration wit           | h MCI/ NN            | IC (Ph                 | otocopy               | of registration          | n and    |
| 11.           | Declaration by the  | applicant:     |         |                      |                      |                        |                       |                          |          |
|               | "I hereby declare that all the statements made and information provided by me in              |                |         |                      |                      |                        |                       |                          |          |
|               | the Application Form are true. I also understand that in case, any of these is found false, I |                |         |                      |                      |                        |                       |                          |          |
|               | shall be disqualified forthwith for the post applied for or my engagement with ECHS shall b   |                |         |                      |                      |                        |                       |                          | nall be  |
|               | terminated forthw   | ith and I shal | ll also | be liable            | for legal act        | ion".                  |                       |                          |          |
| Place         | :   | _              |         |                      |                      |                        |                       |                          |          |
| Dated         | :/202   | 2              |         |                      | (Signature           | of the                 | Applica               | nt)                      |          |
|               | •   |                |         |                      | · -                  |                        |                       |                          |          |

| Photo |  |
|-------|--|
|       |  |

| - |   |   |    |  |
|---|---|---|----|--|
| D | h | 0 | to |  |
|   |   |   |    |  |

ANNEXURE-II

ATTESTATION FORM
(Verification of locally recruited staff in Mission/Post Abroad.)

#### "WARNING"

If the fact that false information has been furnished or that there has been suppression of any factual information in the attestation form comes to notice at any time during the service of the person, his services would be liable to be terminated.

| 1.         | With<br>(Plea     | aliases, se indica | in block capitals) if any. te if you have added or y stage, any part of you | SURNAME            | NAME                    |  |  |  |  |  |
|------------|-------------------|--------------------|---|--------------------|-------------------------|--|--|--|--|--|
|            |                   | name surname)      |   |                    |                         |  |  |  |  |  |
| a)         | Pass              | port No.           | , Place, Country & date   | of issue           |                         |  |  |  |  |  |
| b)         | o) Nationality    |                    |   |                    |                         |  |  |  |  |  |
| 2.         | Prese             | ent addre          | ss in full:   |                    |                         |  |  |  |  |  |
| 3          | Perm              | anent ad           | dress in full:  |                    |                         |  |  |  |  |  |
| 4.<br>year | Parti<br>r during | culars of          | places (with periods) reding five years.                                    | where you have res | sided for more than one |  |  |  |  |  |
| I          | From              | То                 | Residential address   | in full            | Purpose of stay.        |  |  |  |  |  |
|            |                   |                    |   |                    |                         |  |  |  |  |  |
|            |                   |                    |   |                    |                         |  |  |  |  |  |

| 5. Name  | Nationality                                    | Place of Birth.           | em                       | cupation if<br>ployed (give<br>signation & full<br>lress) | Permanent Home address                     |  |
|--|--|---------------------------|--------------------------|---|--|--|
| a) Father's nam<br>with aliases i                    |  |                           | ,                        |   |  |  |
| b) Mother  |  |                           |                          |   |  |  |
| b) Wife  |  |                           |                          |   |  |  |
| 6. (a)Place of birt<br>Distt. & Stat                 |  | :<br>tuated               |                          |   |  |  |
| (b) Date of bir                                      | th   |                           |                          |   |  |  |
| Answer 'Ye name thereo                               | l in only by prember of Sc<br>es' or 'No', and | heduled Ca                | ste/Scheoswer is ''      | duled Tribe?<br>Yes' state the                            |  |  |
| 8. Educational qu<br>College.                        | alification sh                                 | nowing pla                | ces of ec                | lucation with   | years in School and                        |  |
| Name of School/college with full address             |  |                           | e of<br>ring             | Date of Examination p                                     |  |  |
|  |  |                           |                          |   |  |  |
|  |  | een employ                | ed, pleas                | e give details  | of your previous and                       |  |
| Designation or pos<br>held or description<br>of work | signation or post PERIOD From                  |                           | Full ad office Instituti | dress of the<br>firm or                                   | Full reasons for leaving the previous job. |  |
|  |  |                           |                          |   |  |  |
| 10. (a) Have down/fined/convictor                    | you ever be                                    | en arrested<br>of law for | l, prosect               | uted, kept und  | der detention, bound<br>e details.         |  |

Have you ever been the subject of proceeding in a court of law?

(b)

| 11. Name of two responsible persons of your locality or two references to whom you are known. (Give full address & Occupation).  (i)  (ii)   |
|--|
|  |
| I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which might impair my fitness for employment. |
| Place Signature of the candidate   |
| Date Designation   |
| (Certificate to be signed by National justice of Peace, Magistrate, or Member of Parliament or any other authority prescribed by the appointing authority)                                 |
| Certified that I have known Shri/Smt/Kumari son/daughter of Shri for the last years Months and that to the best of my knowledge and belief the particulars                                 |
| furnished by him/her are correct.  |
| Place Signature Date Designation or Status and address   |
|  |
| i) Name, designation and full address of the appointing authority.   |
| ii) Designation or the post held by the person in respect of whom enquiry is made.   |
| iii) Date from which working in the present capacity.  |
| iv) Date of joining the Mission.   |
|  |