

EMBASSY OF INDIA, KATHMANDU (NEPAL) VACANCY: ECHS



1. Ex-servicemen Contributory Health Scheme (ECHS) is a medical scheme launched by Govt of India to provide free medical treatment to the Ex-servicemen (ESM) pensioners and their dependents of Indian Armed Forces. Applications are invited for following posts at ECHS Polyclinics Kathmandu. Employment will be on contractual basis without any pensionary benefits:

| Ser No | Category | Max Age | Basic Qualification | Work Experience | Desirable Attributes | Salary in NPRs Per Month |
|-----------|----------------------------------------|------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------|
| | | | FOR ECHS POLY | CLINIC KATHMANDU | | |
| (a) | Medical Officer | 63 | MBBS | Min 05 years after internship preferable addl qualification in medicine/ surgery | Merit in MBBS PG/ Other Additional Qualification. Experience more than 5 years. | NPR 1,20,000/- |
| (b) | Nursing Assistant (Physiotherapist) | 53 | Diploma in Physiotherapy (For Ex-servicemen Class 1 Physiotherapy Course) | Minimum 05 years of experience | Experience of more than 10 years | NPR 44,960/- |

2. Eligible candidates after short listing will be telephonically informed to be present for interview with their original documents. Preference will be given to the Indian Ex-servicemen with the requisite qualifications. Last date for submission of application are as mentioned below. Application may please be forwarded at the address mentioned below.

AMA (ECHS)

ECHS Branch, Embassy of India

Kapurdhara Marg

Kathmandu, Phone: 01-4430520

Last date for submission of application - 31 Jul 2024

(a) Date and time of Interview - Will be informed subsequently

(b) Place of interview - Defence Wing, Embassy of India.

Terms & Conditions.

- 1. **Age.** Candidates should meet the age criteria mentioned above.
- 2. <u>Contractual Terms & Conditions</u>. The contract will be for a period of one year subject to review of their conduct and performance during the employment. The contractual employees will not be entitled to any allowance, financial benefits or concessions as admissible to Govt employees.
- 3. **Working Hours**. The working hours for staff will be 48 hours per week.
- 4. Medical Fitness. Medical Fitness certificated has to be produced.
- 5. <u>Attestation Form</u>. An Attestation form duly filled by individual and countersigned by Ward Officer/ CDO is mandatory to be submitted alongwith the application form. (Form enclosed).



Ex-Servicemen Contributory Health Scheme (ECHS) Embassy of India, PO Box 292,

336 Kapurdhara Marg, Kathmandu (Nepal).

Ph: 01-4001569, Website: www.indembkathmandu.gov.in



APPLICATION FORM FOR EMPLOYMENT IN ECHS

| | AF | FLICATION | FOR | M FOR E | MFLOIME | 11 111 1 | <u>ECIIS</u> | Paste your | |
|---------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|----------------------|------------------------------|------------------------|--------------|-----------------------------|------|
| 1. | Name of the Post : | | | | | | | recent | |
| 2. | Name of the Applicant : | | | | | | | passport size photograph | |
| 3. | If Ex-servicemen, Se | nk | | | | | | | |
| | | | | | | | ı | | |
| | Arms / Services, Unit last served and date of retirement | | | | | | | | |
| | | | | | | | | | |
| 4. | S/o, D/o, W/o | | | | | | | | |
| 5. | Date of Birth : Date | Month | ı | Year | | | | | |
| 6. | Sex: Male / Female | | | | | | | | |
| 7. | Postal Address : | | | | | | | | |
| | | P | N | | (Proc | of of ac | ldress to | be attached) | |
| | Mobile No | | , | Landline | | | | | |
| | Email ID | | | | | | | | |
| 8. | Education Qualifica | ation (Attac | h atte | sted phot | ocopy of cer | tificate | es): | | |
| | Ser Qualificati | on / Ye | ear of | Place 8 | a name of So | chool | % | Year | |
| | No. Degree | pa | ssing | / Col | lege / Instit | ute | Marks | | |
| | (a) 10 th | | | | | | | | |
| | (b) 12 th (c) Graduation | | | | | | | | |
| | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | tion | | | | | | | |
| | (d) Post Gradua (e) Diploma / D | | | | | | | | |
| 9. | | | `ertific | ate must | he attached | for co | nsiderat | ion of experience) | |
| ٥. | Work Experience (Experience Certificate must be attached for con Ser Place of work / Name of Period of employment Experi | | | | | | Reason for | • | |
| | No. Institute / I | , | | | | Experience Certificate | | leaving the | |
| | | nents held | ' | From | То | atta | ched | job | |
| | (a) | | | | | (Yes | / No) | | |
| | (b) | | | | | | | | |
| | (c) | | | | | | | | |
| | (d) | | | | | | | | |
| | (e) | | | | | | | | |
| | (f) | | | | | | | | |
| | (g) | | | | | | | | |
| 10. Nagrik | Registration No. an ta PramanPatra (NPF | | | | th MCI/ NN | MC (Ph | otocopy | of registration ar | nd |
| 11. | | | | | | | | | |
| | "I hereby de the Application For shall be disqualified terminated forthwith | n are true. forthwith | I also for the | understa post app | and that in lied for or m | case, a ny enga | any of th | | e, I |
| Place | : | | | | | | | | |
| Dated | :/2024 | | | | (Signature | of the | Applicar | nt) | |

| Phot | to |
|------|----|
| | |

ANNEXURE-II

ATTESTATION FORM

(Verification of locally recruited staff in Mission/Post Abroad.)

"WARNING"

If the fact that false information has been furnished or that there has been suppression of any factual information in the attestation form comes to notice at any time during the service of the person, his services would be liable to be terminated.

| | J | | | | | | |
|------------|-----------------------|-----------------------|---------------------------------------------------------------------------|------------------|-------------------------|--|--|
| 1. | With a (Please droppe | liases, if a indicate | block capitals) any. if you have added or tage, any part of your | SURNAME | NAME | | |
| a) | Passpo | ort No., P | lace, Country & date of | fissue | | | |
| b) | Nationality | | | | | | |
| 2. | Presen | t address | in full: | | | | |
| | | | | | | | |
| 3 | Perma | nent addr | ess in full: | | | | |
| 4. year | Particu during th | ulars of p | laces (with periods) whing five years. | here you have re | sided for more than one | | |
| Fı | rom | To | Residential address in | full | Purpose of stay. | | |
| | | | | | | | |

| 5. Name | Nationality | Place of Birth. | em | cupation if ployed (give signation & full lress) | Permanent Home address |
|------------------------------------------------------|------------------------------------------------|---------------------------|--------------------------|-----------------------------------------------------------|--------------------------------------------|
| a) Father's nam with aliases i | | | , | | |
| b) Mother | | | | | |
| b) Wife | | | | | |
| 6. (a)Place of birt Distt. & Stat | | : tuated | | | |
| (b) Date of bir | th | | | | |
| Answer 'Ye name thereo | l in only by prember of Sc es' or 'No', and | heduled Ca | ste/Scheoswer is '' | duled Tribe? Yes' state the | |
| 8. Educational qu College. | alification sh | nowing pla | ces of ec | lucation with | years in School and |
| Name of School/college with full address | | | e of ring | Date of leaving | Examination passe |
| | | | | | |
| | | een employ | ed, pleas | e give details | of your previous and |
| Designation or pos held or description of work | t PERIOD | <u>To</u> | Full ad office Instituti | dress of the firm or | Full reasons for leaving the previous job. |
| | | | | | |
| 10. (a) Have down/fined/convictor | you ever be | en arrested of law for | l, prosect | uted, kept und | der detention, bound e details. |

Have you ever been the subject of proceeding in a court of law?

(b)

| 11. Name of two responsible persons of your locality or two references to whom you are known. (Give full address & Occupation). (i) (ii) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| |
| I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which might impair my fitness for employment. |
| Place Signature of the candidate |
| Date Designation |
| (Certificate to be signed by National justice of Peace, Magistrate, or Member of Parliament or any other authority prescribed by the appointing authority) |
| Certified that I have known Shri/Smt/Kumari son/daughter of Shri for the last years Months and that to the best of my knowledge and belief the particulars |
| furnished by him/her are correct. |
| Place Signature Date Designation or Status and address |
| |
| i) Name, designation and full address of the appointing authority. |
| ii) Designation or the post held by the person in respect of whom enquiry is made. |
| iii) Date from which working in the present capacity. |
| iv) Date of joining the Mission. |
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